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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

OLLIE FARNSWORTH, R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Lester G. Wilson and Mary Ann Wilson, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seven Thousand and No/100 - - - - - (\$ 7,000.00 ) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty and 16/100 - - - - - (\$ 50.16 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal bal-

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 20 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being more particularly located in the Oak Hill Subdivision, Section B, near Greenville, South Carolina and being known and designated as Lots Numbers 26 and 27 on Oak Hill Drive according to a plat of the same prepared by J. C. Hill and recorded in the R. M. C. Office for Greenville County in Plat Book MM, at page 81, and being described by metes and bounds as follows:

"BEGINNING at an iron pin at the joint front corner of Lots Number 25 and 26; thence proceeding along Oak Hill Drive, S. 44-0 E. 130.4 feet to an iron pin at the joint front corner of Lots Number 27 and 14 (Lot Number 14 being in Section A--Oak Hill Subdivision); thence turning and proceeding S. 30-22 W. 150.7 feet to an iron pin at the joint rear corner of Lots Number 27 and 14; thence turning and proceeding N. 36-28 W. 12.9 feet to an iron pin; thence continuing N. 48-37 W. 102.8 feet; thence N. 44 W. 55.7 feet to an iron pin at the joint rear corner of Lots 25 and 26; thence N. 46 E. 150 feet to the point of beginning; being the same conveyed to us by H. B. Cureton by deed dated March 5, 1962 and recorded in the R. M. C. office for Greenville County in Deed Vol. 694, at page 315."

REVISED 10-1-57  
WILKINSON PRINTING CO.

FOR SATISFACTION TO THIS MORTGAGE  
SATISFACTION BOOK 3 PAGE 629

SAISFIED AND CANCELLED OF RECORD  
19 Nov. 1971  
Ollie Farnsworth  
R. M. C. OFFICE GREENVILLE COUNTY, S. C.  
AT 2:34 P.M. BOOK 890 PAGE 19390